

(113) How and when is the second part effected? T. 77, par. 3

(114) Does the selection of the Bride of Christ, during this age, to be associated with him in the future uplifting and regenerating of the world, indicate that, naturally, they are any better or purer than the remainder of mankind? 1 Cor. 1:26-29; Rom. 3:10; Psa. 49:7; T. 78, par. 1, 2

(115) In whom, then, does all the **virtue** of the great Atonement sacrifice lie? T. 78, par. 2; Z. '07-231; Z. '09-216 (2nd col. par. 4)

CHAPTER V

ANOTHER TYPE OF THE ATONEMENT SACRIFICES

Leviticus IX

(1) How does the typical picture of Leviticus 9th chapter correspond with that of the 16th chapter: Heb. 2:10; Col. 1:24; T. 79, par. 1-3

(2) If, as we have already seen, there is no intrinsic merit in the sacrifices of the Church, why are we called to be sharers with Him in His sacrifice? Z. '07-47, "Readest Thou Carefully?"

(3) In what sense was our sinless Lord made perfect through sufferings? Heb. 2:10, 17, 18; E. 107, 128

(4) How does the Apostle Paul show our intimate relationship to our Head? Eph. 1:4, 6; 2 Thess. 2:14; 2 Tim. 2:12; T. 80, par. 1

(5) Was it part of our Father's original "plan" that the Church should have a part in the work of Atonement? Lev. 9:7; Col. 1:24-28; Eph. 1:4, 5, R. V.; T. 80, par. 2

(6) How long has the "burnt offering" of Jesus been burning and what class have been witnesses to this? Lev. 9:12-14; T. 81, par. 1

(7) In this picture of the Atonement Day, given in Lev. 9, why is there no mention of the "scape-goat"? Is it because here the consecration of the Priest is represented,

and because the "Great Company," represented by the "scape-goat," is excluded from membership in the "body" of the self-sacrificing Priest?

(8) What important teaching does this picture further confirm? Rom. 8:17; Luke 9:23, 24; 2 Tim. 2:11, 12; T. 81, par. 2

(9) What is represented in the "peace offering"? Lev. 9:18; T. 81, par. 4

(10) What is this "better covenant" referred to, and when will it come into existence? Heb. 8:6-13; Jer. 31:31-34; T. 82, top; C. 296, 297; Z. '09-30, 31

(11) Who is the Mediator of this Covenant, and who are to be blessed under it? Heb. 8:6, 10, 11; T. 82, top; Z. '97, page 82; Z. '09-62 (2nd col.)

(12) What particular blessing seems to be typified in Lev. 9:22? Matt. 5:13, 14, 16; 2 Cor. 3:2; T. 82

(13) State in a general way the difference in the two pictures of the Atonement Day given in Lev. 16 and Lev. 9. T. 82, par. 2

"AND MOSES AND AARON WENT INTO THE TABERNACLE OF THE CONGREGATION, AND CAME OUT AND BLESSED THE PEOPLE"

(14) What did Moses typify, and why did both Moses and Aaron go into the "tabernacle of the congregation" after the different sacrifices of the Day of Atonement were finished? and why did they then come out, and together bless the people? Lev. 9:23; Gal. 3:8, 16, 29; Gen. 12:3; T. 83, top, par. 1

(15) Will God's Law be to any extent ignored, or sin excused during the next age? Isa. 28:17, 18; Acts 3:22, 23; T. 83, par. 1

(16) Will the law of "obey and live," "he that doeth righteousness is righteous," be then a disadvantage or a blessing? Hag. 2:7; Psa. 96:10-13, R. V.; Isa. 25:8, 9; T. 83, par. 1

(17) Will the blessings of the Millennial reign become manifest at once to the entire world as soon as the reign begins? Lev. 9:23; Isa. 40:5; T. 83, par. 2

(18) Are the "priests," included in those who are to be blessed under this reign? and if not, why not? Lev. 9:22-24; Matt. 25:31, 32; Rom. 8:18-22; Rev. 21:2, 3; 2 Thess. 2:14; T. 84, par. 1

(19) Is reference made to this blessing of the whole world in Heb. 9:28? and does this imply that those "look for Him" shall all recognize Him as soon as He comes at His second advent? T. 84, par. 2

(20) Was Christ manifested to the Jews at his first advent, as the sin-offering for them? and has the Church been so manifested to the world? and if so, did the Jews, or does the world as yet, realize the value of this sin-offering? 2 Cor. 4:11; Isa. 53:1-3; Jno. 15:18, 19; John 1:5; Heb. 13:13; T. 84, par. 2

(21) What is the difference in the manifesting of Jesus and his Church to the world during the Gospel age and during the Millennial age? Col. 3:4, R. V.; 1 Cor. 15:42-45; Mal. 4:2, 3; D. 616; A. 322, near bottom; T. 84, par. 2

(22) Will the glorified Christ appear to those who "look for him" in a manner that can be appreciated by their natural vision? If not, how will he **appear** to them, and how will others be aware of his presence? 1 Tim. 6:16; 2 Cor. 4:18; Heb. 2:9; 12:2; 2 Thess. 1:8; Isa. 40:5; Luke 17:26-30; T. 85, par. 1, 2

(23) Will the fact that Christ appears only to those who "look for him," imply that there will be some who will not "look for him," and who will not recognize or realize that the great Messiah is present for the blessing of the world? Rev. 1:7; Psa. 22:27, 28; Psa. 67:2-7; Isa. 52:10, 15; 2 Thess. 1:7, 8; T. 86, par. 2, 3, 4

(24) Do the Lord's faithful ones "see Jesus" now? And in what way? And how does this way differ from the way

in which we will see him beyond the veil? Heb. 2:9; T. 85, par. 1

(25) Will human beings ever be able to see things on the spiritual plane? And why? John 8:19; 14:9; 1 Tim. 6:16; John 1:18; T. 85, par. 2; 86, top, and par. 3

(26) What other examples have we of unseen spiritual power? Eph. 2:2; 6:12, Diaglott; Isa. 8:19; T. 86, par. 1, 2

(27) What is the meaning of the apostle's expression that **God** "is the Savior of all men, specially of those who believe"? 1 Tim. 4:10; Isa. 26:19; Hos. 13:14; Jno. 5: 28, 29, Diaglott; T. 87, top of page; E. 33

"AND AFTER DEATH THE JUDGMENT"

(28) What "judgment" is here referred to as following death? Heb. 9:27, 28; T. 87, par. 1

(29) How is this passage generally understood by Christians? and is their idea Scriptural? 2 Peter 2:9; Rev. 11:15, 18; Rev. 20:11-13; Psa. 96:10-13

(30) What was risked by the High Priest in the type whenever he entered the "Most Holy" on the Day of Atonement? Lev. 16:13, 14; T. 87, par. 2

(31) Was the eternal existence of our Lord endangered during his earthly career? See Acts 17:31; Heb. 5:7, 8; T. 88, par. 1

(32) What positive evidence have we that the life and the sacrifice of our Lord were perfect and acceptable to the Father? Jno. 20:1-17; Acts 2:1-4; T. 88, par. 1, 2

(33) How will the Father's acceptance of the sacrifice of the Body of Christ be manifested? Joel 2:28; T. 88, par. 2

(34) For **what** is the "groaning creation" waiting? Rom. 8:19-22 (See Diaglott); T. 88, par. 4

(35) Are the worthy saints of the Patriarchal and Jewish ages also waiting for this manifestation? Heb. 11:39, 40; A. 288, par. 2; 293, par. 2

(36) Must each member of the Body of Christ pass the

same "judgment" as our Head? and, if so, how can we be acceptable unless we, like him, live perfect lives? Rev. 3:21; Col. 2:9, 10; Isa. 61:10; T. 89, par. 1

DIVINE ACCEPTANCE TO BE MANIFESTED

(37) How is the acceptance by God of the sacrifice of the Church shown in the type? Lev. 9:22-24; T. 89, par. 2

(38) Will the world then appreciate the great sacrifice of the Christ? and how is this shown in the type? Isa. 40:5; 25:9; Rev. 15:3, 4, Diaglott; T. 89, par. 2

(39) What must intervene between now and the time when "the people will shout and fall upon their faces" before the great High Priest in glory? Acts 15:13-17; Dan. 12:1; T. 89, par. 3

(40) Will those now dead, as well as the living nations, be participants in this great blessing? Heb. 2:9; 1 Tim. 2:5, 6; Rom. 14:9; Hos. 13:14; Ezek. 16:44-68, etc.; T. 90, par. 1, 2, 3

(41) How was the "good news"—the Gospel—"preached before to Abraham"? Gal. 3:8, 16, 29; T. 91, par. 1

(42) What must be completed before the beginning of the blessing to the world? and why can it not come before? Lev. 9:15, 23, 24; Rom. 8:19, 21, Diaglott; T. 91, par. 1, last half

(43) What was the typical significance of the High Priest's going alone into the "Most Holy" once a year—on the Day of Atonement?

(44) Did the High Priest and under-priests enter the "Most Holy" after the Day of Atonement? T. 91, par. 2. And what was thus typified? Num. 18:10; T. 91, par. 3

CHAPTER VI

SACRIFICES SUBSEQUENT TO THE "DAY OF ATONEMENT"

(1) To what time do the sacrifices of the children of Is-